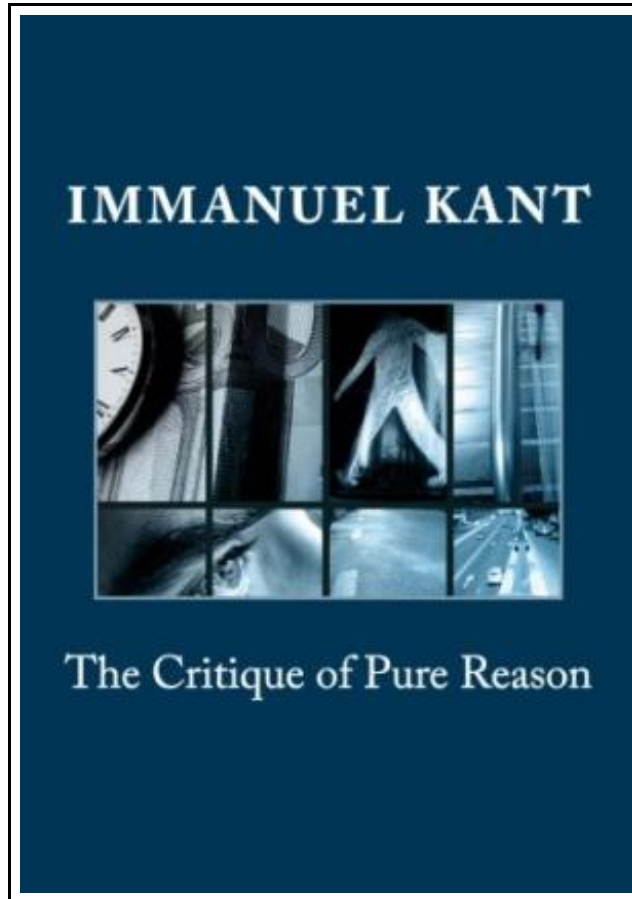


## The Critique of Pure Reason



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### ***Reviews***

*This publication is definitely not effortless to get going on looking at but really exciting to read through. It really is rally intriguing through looking at time period. Its been written in an remarkably straightforward way which is just soon after i finished reading through this book where basically altered me, change the way i think.*

*(Erna Langosh)*

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CreateSpace Independent Publishing Platform. Paperback. Book Condition: New. This item is printed on demand. Paperback. 424 pages. Dimensions: 10.0in. x 7.0in. x 1.0in. Immanuel Kant (1724-1804) is considered one of the giants of philosophy, of his age or any other. It is largely this book that provides the foundation of this assessment. Kant was a professor of philosophy in the German city of Königsberg, where he spent his entire life and career. Kant had a very organized and clockwork life - his habits were so regular that it was considered that the people of Königsberg could set their clocks by his walks. The same regularity was part of his publication history, until 1770, when Kant had a ten-year hiatus in publishing. This was largely because he was working on this book, the Critique of Pure Reason. Kant as a professor of philosophy was familiar with the Rationalists, such as Descartes, who founded the Enlightenment and in many ways started the phenomenon of modern philosophy. He was also familiar with the Empiricist school (John Locke and David Hume are perhaps the best known names in this), which challenged the rationalist framework. Between Leibniz monads and Hume's development of Empiricism to its logical (and self-destructive) conclusion, coupled with the Romantic ideals typified by Rousseau, the philosophical edifice of the Enlightenment seemed about to topple. Kant rode to the rescue, so to speak. He developed an idea that was a synthesis of Empirical and Rationalist ideas. He developed the idea of a priori knowledge (that coming from pure reasoning) and a posterior knowledge (that coming from experience) and put them together into synthetic a priori statements as being possible. Knowledge, for Kant, comes from a synthesis of pure reason concepts and experience. Pure thought and sense experience were intertwined. However, there were definite limits...



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